

## SALT LAKE COUNTY PUBLIC WORKS DEPARTMENT DEVELOPMENT SERVICES DIVISION PLAN SERVICES SECTION 2001 S. State St #N3600 Salt Lake City, Utah 84190-4050 Phone 801-468-2000 FAX 801-468-2169

[] CHANGE OF USE [] AMEND SITE PLAN	] TEMPORARY USE	
	PL-12-2044	
Property Owner's and/or Applicant's Name PARLEYS CANYON HEGREGATE (O.	Date 3/11/23	
Mailing Address 614 MANN STREET	Fee # 50 P	
City, State, Zip PARK Lity, UT 84060	Receipt # 92/3	
Telephone Number 649-5602 FAX	Zone FRZC	
Agent's Name JRR (DUSULTANTS (OROCE)	Comm. Coun. <u>23</u>	
Mailing Address 8160 S. HIBERTAND DRIVE	Accepted: <u>(</u>	
City, State, Zip SANDY, UL SACGS		
Telephone Number 943-4144 FAX 942-1852		
Property Address or Description	/ `_	
PARLEY'S CANYON QUARRY, I-40, # 131	EXIT	
What is Requested?		
Extension of CUP PL-92-2044 expiration	u date from	
May 15, 1993 to May 15, 1994		
OIL GAS & MINING		
ActionApproved	Denied	
Condition(s)		
Planner	Date	
SubmitCopies of the site plan		
Building elevationsProperty owners names on labels incl. Ap	pl/Agent	
Fee for postage stamps		

S. L. COUNTY INFO. & PLAN SERV.

2001 S State St, N3600
Salt Lake City, UT 84190-4050

File Number - 92-2044

Applicant: For Uyb Connon Aggregate

Proposal: Minural extraction

For Property At: I - 20 Qurry # 13 exit Size

Project name or description:

In considering this application, the Planning Commission would appreciate receiving your recommendation for approval or disapproval. If you have insufficient data upon which to make a recommendation, please inform the applicant of your needs. If <u>APPROVAL</u> is recommended, list any conditions that should be part of approval. If <u>DISAPPROVAL</u> is recommended, please state reasons for disapproval. This will be placed on the Planning Commission meeting of <u>AVM 113</u>, 193
RECOMMENDATIONS:

(Mailing Address Include ZIP)

Agent:



(Phone)

DIVISION OF OIL GAS & MINING

Department	Name	Date:	
·cc Parlers 3	118193	'Planning Division Cal 3/18/93	
Fire Department_	-11	· UDOT	
Traffic Engineer	11 .	Sheriff's Dept.	
City/Co Hlth (JoAnn)	11	Within 1/2 mile of	
Building Inspector		city	
'Geologist	11 -	S.L. City Water	
D.S. Engineering		*D.S. Eng. Urb/Drain "	
S.L. Post Office		Other State Division of Mines 11	
P.W. Adm. N3018	11	366 W. No tendole	
· Burny 1 Cordner	11	3 Triad Center Suite 360	
State Health Dept		SLC, UT 84180-1203	
State Health Dept Bureau Air Quality	2	· Forest Service (Mike Seigh!	

